

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-8845

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 35-8845 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: John Pack Jr.  
ADDR: UT  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: |PRIORITY: / /1865|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.34 cfs

SOURCE: Beaver Creek

COUNTY: Summit COMMON DESCRIPTION: Kamas

POINT OF DIVERSION -- SURFACE:  
(1) N 2211 ft W 1551 ft from SE cor, Sec 17, T 2S, R 6E, SLBM  
Diverting Works: North Fork Ditch Source: Beaver Creek

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 209537. Water Rights Appurtenant to the following use(s):  
35-8845 (DEC), 8846 (DEC), 8847 (DEC), E5067 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 47.0 PERIOD OF USE: 03/01 TO 11/01  
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31  
Proposed Determination No. 64 Pg. 24 does not list any amount of stock;however Decree lists Irr.  
Stk.

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
Sec 17 T 2S R 6E SLBM \*X |X| | | \* | | | \* | | | \* | | | \* | | | 0.0000  
Sec 18 T 2S R 6E SLBM \* | | | | \* | | | \* | | | \* | | |X| |X| 0.0000

SUPPLEMENTAL GROUP NO. 209538. Water Rights Appurtenant to the following use(s):  
35-8843 (DEC), 8845 (DEC), 8846 (DEC), 8847 (DEC), E5067 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 73.3 PERIOD OF USE: 03/01 TO 11/01  
John Pack Jr 27 acres Ernest Pack  
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31  
Proposed Determination 63 Pg. 23 does not list any amount of stock;however,

| *****  |      |         |    |    |    |    |   |    |    |    |    |   |    |    |    |    |   |    |    |    |    |   |        |
|--|------|---------|----|----|----|----|---|----|----|----|----|---|----|----|----|----|---|----|----|----|----|---|--------|
| ###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* |      |         |    |    |    |    |   |    |    |    |    |   |    |    |    |    |   |    |    |    |    |   |        |
|  |      | *       | NW | NE | SW | SE | * | NW | NE | SW | SE | * | NW | NE | SW | SE | * | NW | NE | SW | SE | * |        |
| Sec 17 T   | 2S R | 6E SLBM | *  |    |    | X  | X | *  |    |    |    | * |    |    |    |    | * |    |    |    |    | * | 0.0000 |
| Sec 18 T   | 2S R | 6E SLBM | *  |    |    |    |   | *X |    |    | X  | * |    |    |    |    | * |    |    |    |    | * | 0.0000 |
| *****  |      |         |    |    |    |    |   |    |    |    |    |   |    |    |    |    |   |    |    |    |    |   |        |

0.0000  
0.0000

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This Right (35-8845) has an evaluated sole-supply total for irrigation of 0.0000 acres.

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This Right (35-8845) is a member of 2 supplemental water right groups with irrigated acreage totaling 120.3000 acres.

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PLACE OF USE for STOCKWATERING\*\*\*\*\*

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|          |              | NORTH-WEST≈ |    |    |    | NORTH-EAST≈ |    |    |    | SOUTH-WEST≈ |    |    |    | SOUTH-EAST≈ |    |    |    |   |   |   |   |
|----------|--------------|-------------|----|----|----|-------------|----|----|----|-------------|----|----|----|-------------|----|----|----|---|---|---|---|
|          |              | NW          | NE | SW | SE | NW          | NE | SW | SE | NW          | NE | SW | SE | NW          | NE | SW | SE |   |   |   |   |
| Sec 17 T | 2S R 6E SLBM | *           | X  | X  | :  | *           | *  | :  | :  | :           | *  | *  | :  | :           | :  | *  | *  | : | : | : | * |

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OTHER COMMENTS\*\*\*\*\*

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Weber River Decree No. 845  
Not for official use  
Proposed Determination No. 64 Pg. 24.

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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